## TENANT APPLICATION INFORMATION

Applications <u>will not</u> be processed unless all information is supplied



#### FORM 1 – CL8

APPLICATIONS MUST BE SCANNED AND EMAILED TO: applications@macwell.com.au

#### PHOTO IDENTIFICATION

When submitting your application, you **must** submit a form of photo identification as well as all required supporting documents.

#### PROCESSING AN APPLICATION

In most instances, we are able to process your application within 48 hours and advise you by telephone call, SMS or email of the outcome. If we are unable to contact all of your referees, this process may take longer.

#### APPROVAL OF AN APPLICATION - TENANCY AGREEMENT SPECIAL CONDITIONS

Upon your application being approved, you will receive a copy of the standard terms and conditions of your Tenancy Agreement, Body Corporate By-Laws (if applicable) and Information Booklet 17a 'Renting in Queensland'. It is important that you read and understand this documentation, including any special conditions prior to entering into the Tenancy Agreement.

#### SECURING THE PROPERTY - PAYMENT FULL BOND AND FIRST TWO (2) WEEKS RENT

Once the application has been approved you will be required to pay the full 4 weeks bond and 2 weeks rent (total of 6 weeks) to secure the property within 24 hours. Please note that this must be paid in cleared funds (internet transfer, money order or bank cheque). Personal cheques will not be accepted when paying the initial monies. The property will not be secured for you until this money has been received and all parties have signed the tenancy-related documents and sent back. Once money and forms are received by the office the property will be secured for you and a property manager will contact you in writing to confirm a key handover appointment. Please note at this appointment all lease holders must be present and the times given will be Monday to Friday between 8.30am & 5.00pm.

#### BOND

**This office does not except bond transfers and does not transfer Department of Housing Bonds.** If you are relying on a bond transfer or a seeking a bond loan, please discuss this with our office prior to signing the Tenancy Agreement. All monies must be paid in cleared funds prior to collecting the keys.

It is important to know that all parties signing the Bond Lodgement Form at the commencement of the tenancy must be present at the handover. You will also need to inform our office of the portion of bond each tenant is contributing.

#### SIGNING OF THE TENANCY AGREEMENT

All occupants must be present to sign the Tenancy Agreement prior to collecting the keys. The keys will not be released unless all occupants have signed the Tenancy Agreement, shown photo identification and paid all monies in cleared funds and in full.

#### ELECTRICITY CONNECTION / TELEPHONE CONNECTION / WATER CHARGES

It is the tenant's responsibility to research and connect the electricity, internet facilities, phone services and gas connections. All connection costs and deposits are the tenant's responsibility.

Under item 12.2 of the General Tenancy agreement water consumption charges will be the responsibility of the tenant to pay. Our office we receive the notice from the water board and invoice the tenants giving them 14 days to make payment.

|   |                            | FORM 1 – CL8                    |
|---|----------------------------|---------------------------------|
| OFFICE USE ONLY:  | Application signed and a   | all details complete            |
| Date received / / Timeam/pm   | 100 point check            |                                 |
| NTD check: Listed □Yes □No Attach <b>F1A/B/C</b><br>Agency Approved: □Yes □No | Lessor Approved: Yes       |                                 |
| Agency Approved. Thes Tho   | Lessor Approved.           |                                 |
| APPLICATION FOR RESIDENTIAL TENANCY   | Y                          |                                 |
| ADDRESS OF RENTAL PROPERTY APPLYIN  |                            |                                 |
| Address:<br>Rent Per Week \$  | Suburb:                    | Postcode                        |
|   |                            |                                 |
| Other than children will there be anyone else livi                            |                            | not be a lease holder: UYes UNo |
| Number of occupants to reside in property:                                    |                            |                                 |
| Name & Age of all occupants:  |                            |                                 |
|   |                            |                                 |
| APPLICANT 1 DETAILS:  |                            |                                 |
| Name :  |                            |                                 |
| Phone :   |                            |                                 |
| Driver's Licence Number:  |                            |                                 |
| Passport Number:  | Origin of Passport:        | Expiry:                         |
| Are you an Australian Citizen: 🗌 Yes 🗌 No                                     |                            |                                 |
| Language Spoken:  |                            |                                 |
| Number of vehicles to be kept at property                                     | Are all vehicles regis     | stered Yes No                   |
| List vehicles to be kept at property: boat tra                                | iler 🗌 van 🗌 motorbike 🗌   | car 🗌 truck                     |
| Do you own pets 🗌 Yes 🗌 No Number:  | Type and Breed             |                                 |
| Are the pets registered with the council $\Box$ Yes [                         | No WILL BE REQUIE          | RED TO SIGN PET AGREEMENT       |
| Do you have contents insurance 🗌 Yes 🗌 No                                     | Are you a smoker 🗌 Ye      | es 🗌 No                         |
|   |                            |                                 |
| CURRENT ACCOMMODATION DETAILS – If  | you are considering a bond | transfer, contact our office    |
| Address:  | Suburb:                    | Postcode:                       |
| Rented Owned Boarding Name of Real  | Estate or Lessor:          |                                 |
| Phone:Email:  |                            |                                 |
| Property Managers Name:   |                            |                                 |
| Reason for leaving:   |                            |                                 |
| Do you expect the bond to be refunded in full $\Box$                          |                            |                                 |
| -   |                            |                                 |
| PREVIOUS ACCOMMODATION DETAILS:   |                            |                                 |
| Address:  | Suburb:                    | Postcode:                       |
| Rented Owned Boarding Name of Real  |                            |                                 |
| Phone:Email:  |                            |                                 |
| Property Managers Name:   |                            |                                 |
| Reason for leaving:   |                            |                                 |
|   |                            |                                 |
| Was the bond refunded in full Yes No If no                                    | , wily                     |                                 |
| Nort of him on other survey to the transformed                                |                            | <b>:41</b> ,)                   |
| Next of kin or other person to contact in case of a                           |                            | •                               |
| Name:   |                            |                                 |
| Address   | Phone                      | e                               |

#### **INCOME DETAILS** – ALL INCOME IS NET OR TAKE HOME "PER WEEK"

| Occupation:  |                     | Period of er           | nployment: |
|--|---------------------|------------------------|------------|
| Employer :   | Contact Name:       |                        |            |
| Address:   |                     | Phone:                 |            |
| Full - time Part - time Casual (   | hours per week)     | Weekly wage: \$        |            |
| If less than six months Previous Employer:   |                     |                        |            |
| Occupation :   |                     | Period of E            | mployment: |
| Contact Name:  | Phone :             | Weekly                 | wage \$    |
| OTHER INCOME DETAILS   |                     |                        |            |
| Student Name of College, TAFE, Uni:  |                     | Au                     | study \$   |
| Student Identification NoOver  |                     |                        |            |
| Pensioner Type:  |                     |                        | \$         |
| Unemployment benefit:  |                     |                        |            |
| Other type of Income:  |                     |                        |            |
| Self-Employed (Name of Business)   |                     |                        |            |
| Address:   |                     |                        |            |
| How long established:  |                     |                        |            |
| Accountant's Name:   |                     | Phone:                 |            |
| PERSONAL REFERENCES – Does not incl  | ude relatives (This | must be completed in f | ull)       |
| Name:  |                     | -                      |            |
| Phone:R  |                     |                        |            |
| Name:  |                     |                        |            |
| Phone:R  |                     |                        |            |
| Questions:<br>Have you ever been evicted or are you in deb<br>If yes, give details                                       | t to another Lessor | or Agent?              | □Yes □ No  |
| I, the applicant, accept the property in its pre<br>(A detailed Condition Report will be complete<br>If no, give details |                     | g possession)          | □Yes □No   |

#### DOCUMENTS REQUIRED FOR APPLICATION

Please speak with the Property Manager should you be unable to provide the following:

- D Photo Identification (18+ Card, Driver's Licence, University or TAFE Card, Passport)
- □ Other Identification (Medicare card, bank card, pensioner card)
- Derived Proof of current address (Phone Bill, Electricity Account, Tenancy Agreement, Council Rate Notice)
- D Proof of regular housing payments (Rent Receipts, Tenant Ledger, Proof of Mortgage Payments)
- Derived Proof of Income (Wage Slips, Bank Statements, Employee Letter, Centrelink letter)
- □ Written References (Personal, Rental and Employment)

### APPLICANT 2 DETAILS:

| Name :   |                               | D.O.B / /                        |
|--|-------------------------------|----------------------------------|
| Phone:   | Email:                        |                                  |
| Driver's Licence Number:                                 | Licensed State:               | Car Registration:                |
| Passport Number:   | Origin of Passport:           | Expiry:                          |
| Are you an Australian Citizen: 🗌 Yes 🗌 No                |                               |                                  |
| Language Spoken:   | Do you requi                  | re interpreter 🗌 Yes 🗌 No        |
| Number of vehicles to be kept at property                | Are all vehicles re           | gistered 🗌 Yes 🗌 No              |
| List vehicles to be kept at property: $\Box$ boat $\Box$ | trailer 🗌 van 🗌 motorbike     | 🗌 car 🔲 truck                    |
| Do you own pets 	Yes No Number:                          | Type and Breed                |                                  |
| Are the pets registered with the council                 | S NO WILL BE REQ              | UIRED TO SIGN PET AGREEMENT      |
| Do you have contents insurance Yes No                    | Are you a smoker [            | ]Yes []No                        |
| CURRENT ACCOMMODATION DETAILS                            | – If you are considering a bo | ond transfer, contact our office |
| Address:   | Suburb:                       | Postcode:                        |
| Rented Owned Boarding Name of Re                         | al Estate or Lessor:          |                                  |
| Phone:Email:   |                               |                                  |
| Property Managers Name:                                  | Period of occupancy           | r:/ / to/                        |
| Reason for leaving:                                      |                               |                                  |
| Do you expect the bond to be refunded in full            | □Yes □No If no, why:          |                                  |
|  |                               |                                  |
| PREVIOUS ACCOMMODATION DETAILS:                          |                               |                                  |
| Address:   | Suburb:                       | Postcode:                        |
| Rented Owned Boarding Name of Re                         | al Estate or Lessor:          |                                  |
| Phone:Email:   |                               |                                  |
| Property Managers Name:                                  | Period of occupancy           | r:/ / to//                       |
| Reason for leaving:                                      |                               |                                  |
| Was the bond refunded in full Yes No If                  | no, why:                      |                                  |
|  |                               |                                  |
| Next of kin or other person to contact in case of        | of an emergency (Not Living   | g with you)                      |
| Name:  |                               |                                  |
| Address  | Ph                            | one                              |
|  |                               |                                  |
| INCOME DETAILS - ALL INCOME IS NET                       | OR TAKE HOME " <i>PER WE</i>  | CEK"                             |
| Occupation:  |                               | _ Period of employment:          |
| Employer :   |                               |                                  |
| Address:   |                               |                                  |
| Full - time Part - time Casual (                         |                               |                                  |
| If less than six months Previous Employer:               |                               |                                  |
| Occupation :   |                               | Period of Employment:            |
| Contact Name:  |                               |                                  |
|  |                               |                                  |

#### **OTHER INCOME DETAILS**

| Student Name of College, TAFE, Uni:          | Austudy \$                             |
|--|--|
| Student Identification NoOverseas S          | tudent 🗌 Yes 🔲 No Visa Expiry Date / / |
| Pensioner Type:                              | Allowance \$                           |
| Unemployment benefit:                        | Allowance \$                           |
| Other type of Income:                        | \$                                     |
| Self-Employed (Name of Business)             | Wage \$                                |
| Address:                                     | Phone:                                 |
| How long established:                        | ABN Number:                            |
| Accountant's Name:                           | Phone:                                 |
|  |  |
| PERSONAL REFERENCES – Does not include relat | ives (This must be completed in full)  |
| Name:Addres                                  | 38:                                    |
| Phone: Belationsh                            | in <sup>.</sup>                        |

| Filone |               |  |
|--------|---------------|--|
| Name:  | Address:      |  |
| Phone: | Relationship: |  |
|        |               |  |

#### Questions:

| Have you ever been evicted or are you in debt to another Lessor or Agent?      | 🗌 Yes 🗌 No |
|--|------------|
| If yes, give details   |            |
| I, the applicant, accept the property in its present condition                 | □Yes □No   |
| (A detailed Condition Report will be completed prior to you taking possession) |            |
| If no, give details  |            |

#### DOCUMENTS REQUIRED FOR APPLICATION Please speak with the Property Manager should you be unable to provide the following:

- D Photo Identification (18+ Card, Driver's Licence, University or TAFE Card, Passport)
- □ Other Identification (Medicare card, bank card, pensioner card)
- D Proof of current address (Phone Bill, Electricity Account, Tenancy Agreement, Council Rate Notice)
- D Proof of regular housing payments (Rent Receipts, Tenant Ledger, Proof of Mortgage Payments)
- □ Proof of Income (Wage Slips, Bank Statements, Employee Letter, Centrelink letter)
- □ Written References (Personal, Rental and Employment)

### TERMS AND CONDITIONS AUTHORITY AND PRIVACY DISCLAIMER

Applicant's names: \_\_\_\_\_

I, the applicant, do solemnly and sincerely declare that the information provided is true and correct and has been supplied of my own free will. I/ we, the applicant/s, understand that you as the agent for the lessor have collected this information for the specific purpose of checking identification, character, creditworthiness and determining if the applicant will be a suitable tenant for the property. I/ we have inspected the above listed rental property and wish to take a tenancy of such premises for a period of \_\_\_\_\_ months from \_\_/\_/\_\_\_ at a rental of property week. The rent to be paid is within my means and I agree to pay a bond of property.

I, the applicant, agree that I will not be entitled to occupation of the premises until:

- (i) vacant possession is provided by the current occupant of the premises
- (ii) the tenancy agreement is signed by the applicant; and
- (iii) the payment of all monies due are paid by the applicant in cleared funds prior to occupation of the premises

It is agreed that acceptance of this application is subject to a satisfactory report as to the tenant's creditworthiness. I understand that you as the agent are bound by the Privacy Act and the National Privacy Principles and **authority** is hereby given to the agent to check credit references, employment details, previous rental references, database agencies, personal references and any other searches that may verify the information provided by me. I also **authorise** the agent to give information to the lessor of the property, credit providers, insurance providers, other agents, salespeople, database agencies, references named in this application or any other third party who would have a beneficial interest relating to a tenancy matter and understand this can include information about my tenancy, creditworthiness, credit standing, credit history or credit capacity. Once a tenancy agreement has been entered into the tenant **agrees** that should they fail to comply with their obligations under the agreement, the failure to comply may be disclosed to third-party operators of tenant default registry agents and/or other agents.

Once the application has been approved I agree to pay the bond & first 2 weeks rent with in 24 hours of approval by cleared funds the total of that being \$\_\_\_\_\_\_.

In the event that the application is successful and acceptance is communicated and the bond is paid, but I/we decide not to proceed, I agree that this will mean "breaking of lease" has occurred and I will be responsible for the reletting costs and rent to be paid until another person takes occupancy or otherwise agreed by all parties. Upon communication of acceptance of this application by the agent I/we agreed that this tenancy shall be binding.

I/we, the applicant, **accept** that if the application is rejected, the agent is not legally obliged to give a reason. If the application is declined, your details will be held on file for one month. Following this period all details held will be disposed of.

| APPLICANT 1 SIGNATURE | DATE |
|-----------------------|------|
| APPLICANT 2 SIGNATURE | DATE |
| AGENT SIGNATURE:      | DATE |
|                       |      |



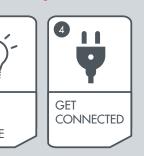
Macwell Property Management PO BOX 1167 Capalaba QLD 4157 Ph: (07) 3180 3209 Email: applications@macwell.com.au

# GET CONNECTED IN *4 easy steps*









## ALWAYS ON guarantee

We guarantee you get peace of mind with our Always On Guarantee\*. Simply connect with one of our leading electricity and gas suppliers and we guarantee your connections will be ready on the day you move in.



Direct Connect can help arrange for the connection or provision of the following utilities and other services:

| DIRECT  |
|---------|
| CONNECT |
| 7       |

| Electricity  | Gas        | Phone             | Internet | Pay TV |
|--|------------|-------------------|----------|--------|
| Insurance  | Removalist | Truck or van hire | Cleaners |        |
| Please tick this box if you would like Direct Connect to contact you in relation to any of the |            |                   |          |        |

MAKES MOVING EASY

GUARANTEE

This is a FREE service that connects all your utilities and other services.

We guarantee that when you connect with one of our market leading electricity and gas suppliers, your services will be connected on the day you move in. Please refer to Direct Connect's Terms & Conditions for further information.

Once Direct Connect has received this application Direct Connect will call you to confirm your details. Direct Connect will make all reasonable efforts to contact you within 24 hours of the nearest working day on receipt of this application to confirm your information and explain the details of the services offered. Direct Connect is a one stop connection service. Direct Connect's services are free. However, the relevant service providers may charge you a standard connection fee as well as ongoing service charges.

DECLARATION AND EXECUTION: By signing this application, you:

1. Acknowledge and accept Direct Connect's Terms and Conditions (which are included with this application).

above utilities and other services.

- 2. Invite Direct Connect to contact you by any means (including by telephone or SMS even if the Customer's telephone number is on the Do Not Call Register) in order to provide Direct Connect's services to you, to enter into negotiations with you relating to the supply of relevant services as an agent for the service providers, and to market or promote any of the services listed above. This consent will continue for a period of 1 year from the date the Customer enters into the Agreement
- 3. Consent to Direct Connect using the information provided by you in this application to arrange for the nominated services, including by providing that information to service providers for this purpose. Where service providers are engaged by you, they may use this information to connect, supply and charge you for their services.
- 4. Authorise Direct Connect to obtain the National Metering Identifier and / or the Meter Installation Reference Number for the premises you are moving to.
- 5. Agree that, except to the extent provided in the Terms and Conditions, Direct Connect has no responsibility to you for the connection or supply (or the failure to connect or supply) any of the services.
- 6. Acknowledge that Direct Connect may receive a fee from service providers, part of which may be paid to the real estate agent or to another person, and that you are not entitled to any part of any such fee.

By signing this application form, I warrant that I am authorised to make this application and to provide the invitations, consents, acknowledgements, authorisations and other undertakings set out in this application on behalf of all applicants listed on this application.

Signature

Date