





# **Application for Residential Tenancy**

(One application to be completed per person)

| PART 1: RENTAL                               | . PROPERTY DET  | AILS                                      |          |       |           |             |  |
|--|-----------------|---|----------|-------|-----------|-------------|--|
| AGENT DETAILS                                | S               |   |          |       |           |             |  |
| AGENCY NAME:                                 |                 |   |          |       |           |             |  |
| ADDRESS:                                     |                 |   |          |       |           |             |  |
| SUBURB:                                      |                 | STATE:                                    |          |       | POSTCODE: |             |  |
| PHONE:                                       |                 | MOBILE:                                   |          |       | FAX       | <b>:</b>    |  |
| EMAIL:                                       |                 |   |          |       |           |             |  |
| PROPERTY DET                                 | TAILS           |   |          |       |           |             |  |
| ADDRESS:                                     |                 |   |          |       |           |             |  |
| SUBURB:                                      | S               | TATE:                                     |          |       |           | POSTCODE:   |  |
| RENT:  |                 | RENT PERIOD: (weekly/fortnightly/monthly) |          |       |           | BOND:       |  |
| TENANCY<br>TERM:                             |                 | ☐ FIXED AGREEMENT ☐ PERIODIC AGREEMENT    |          |       |           | MENT        |  |
| STARTING ON: ENDING ON:                      |                 |   |          |       |           |             |  |
|  |                 |   |          |       |           |             |  |
| PART 2: APPLIC                               | CANT DETAILS    |   |          |       |           |             |  |
| CONTACT DETA                                 | AILS            |   |          |       |           |             |  |
| FULL NAME:                                   |                 |   |          |       | DATE      | E OF BIRTH: |  |
| HAVE YOU EVER BEEN KNOWN BY ANY OTHER NAMES? |                 |   |          |       | ] NO      |             |  |
| IF YES, WHAT O                               | THER NAME(S) H  | AVE YOU BEEN I                            | KNOW     | N BY? |           |             |  |
| WORK PHONE:                                  |                 | MOBILE:                                   |          |       | НОМ       | IE PHONE:   |  |
| EMAIL:                                       |                 |   |          |       |           |             |  |
| DRIVER'S LICEN                               | CE / PASSPORT N | 10.                                       |          |       | STAT      | E:          |  |
| NUMBER OF VE                                 |                 |   | REGISTRA | TION  | NUMBER(S) |             |  |







| DEPENANTS                                   |              |         |               |   |                          |        |            |             |
|---|--------------|---------|---------------|---|--------------------------|--------|------------|-------------|
| DO YOU HAVE ANY                             | DEPENDAN     | ITS?    |               | YES                                       | П ио                     |        |            |             |
| DEPENDANT FUL                               | L NAME(S):   | RELAT   |               |   | PLICANT:                 |        | IDANT DAT  | E OF BIRTH: |
|   |              |         |               |   |                          |        |            |             |
|   |              |         |               |   |                          |        |            |             |
|   |              |         |               |   |                          |        |            |             |
|   |              |         |               |   |                          |        |            |             |
| SMOKING                                     |              |         |               |   |                          |        |            |             |
| ARE YOU OR ANY O                            | OF THE DEPE  | ENDANTS | LIVING        | WITH Y                                    | OU A SMO                 | KER?   | □YES       | □ NO        |
| PETS  |              |         |               |   |                          |        |            |             |
| DO YOU INTEND TO KEEP PETS AT THE PROPERTY? |              |         |               | □YE5                                      | s 🗆 NO                   | NUMBER | R OF PETS: |             |
| TYPE OF PET/S:                              |              |         |               |   | ARE YOUR PETS RICOUNCIL? |        | D WITH A   | □YES □ NO   |
| IF YES, PLEASE STATE WHICH COUNCIL:         |              |         | REGO NUMBER/S |   | 5                        |        |            |             |
| BREED/S                                     |              |         |               | AGE(S                                     | 5)                       |        |            |             |
| NAME(S)                                     |              |         |               |   |                          |        |            |             |
| APPLICANTS ADD                              | DRESS HIST   | ORY     |               |   |                          |        |            |             |
| CURRENT RESIDEN                             | ITIAL ADDRE  | ESS:    |               |   |                          |        |            |             |
| SUBURB:                                     |              |         | S             | STATE:                                    |                          | POSTCO | DE:        |             |
| PERIOD OF OCCUP                             | PANCY:       | TYI     |               | E OF OCCUPANCY:                           |                          | □ RENT | OWNER      | R OTHER     |
| CURRENT AGENT/L                             | ESSOR (If re | nting): |               |   |                          |        |            |             |
| AGENT/LESSOR PHONE:                         |              |         |               |   | F                        | AX:    |            |             |
| AGENT/LESSOR EM                             | IAIL:        |         |               |   |                          |        |            |             |
| PREVIOUS RENT:                              |              |         |               | RENT PERIOD: (weekly/fortnightly/monthly) |                          |        |            |             |
| REASON FOR LEAVING:                         |              |         |               |   |                          |        |            |             |







#### **EMPLOYMENT DETAILS**

| ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:  |                           |                   |                |                                     |              |        |                |                  |
|--|---------------------------|-------------------|----------------|-------------------------------------|--------------|--------|----------------|------------------|
| OCCUPATION:  DATE COMMENCED EMPLOYMENT (approx)  EMPLOYER / BUSINESS NAME:  ADDRESS:  SUBURB:  STATE:  POSTCODE:  PHONE:  FAX:  EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME:  PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?  TOTAL INCOME (per week)  DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:   | ARE YOU EMPLOYED?:        | □YES              | □ NO (if r     | o, pleas                            | e provide de | etails | of previous em | nployer, if any) |
| OCCUPATION: (per week) \$  DATE TERMINATED EMPLOYMENT    EMPLOYMENT (approx)    EMPLOYER / BUSINESS NAME:  ADDRESS:  SUBURB: STATE: POSTCODE:  PHONE: FAX:  EMAIL:    If SELF EMPLOYED, ACCOUNTANTS NAME: PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?    DESCRIPTION OF PAYMENT (S)    TOTAL INCOME (per week) DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?    NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER: ARE YOU AN OVERSEAS STUDENT?    PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1: ADDRESS:  SUBURB: STATE: POSTCODE: | EMPLOYMENT STATUS:        | □ <sub>FULL</sub> | TIME $\square$ | PART TI                             | ме 🗆 сая     | SUAL   | CASUAL [       | SELF EMPLOYED    |
| EMPLOYMENT (approx)  EMPLOYER / BUSINESS NAME:  ADDRESS:  SUBURB: STATE: POSTCODE:  PHONE: FAX:  EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME: PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS? PHONE:  TOTAL INCOME (per week) DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME? PAYMENTS ON MENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME? PAYMENTS ON OVERSEAS STUDENT? PERSONAL REFERENCES - Please do not list relatives, another applicant or partners.  PERSONAL REFERENCES - Please do not list relatives, another applicant or partners.  STUDENS: STATE: POSTCODE:  | OCCUPATION:               |                   |                |                                     |              |        |                | \$               |
| ADDRESS:  SUBURB: STATE: POSTCODE:  PHONE: FAX:  EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME: PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS? YES NO  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week) DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME? YES NO  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER: ARE YOU AN OVERSEAS STUDENT? YES NO  IF YES, VISA EXPIRY DATE:  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB: STATE: POSTCODE:   |                           |                   |                |                                     |              |        |                |                  |
| SUBURB: STATE: POSTCODE:  PHONE: FAX:  EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME: PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS? YES NO  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week) DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME? YES NO  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER: ARE YOU AN OVERSEAS STUDENT? YES NO  IF YES, VISA EXPIRY DATE:  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB: STATE: POSTCODE:   | EMPLOYER / BUSINESS       | NAME:             |                |                                     |              |        |                |                  |
| PHONE:  EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME:  PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week)  DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:   | ADDRESS:                  |                   |                |                                     |              |        |                |                  |
| EMAIL:  IF SELF EMPLOYED, ACCOUNTANTS NAME:  PHONE:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week)  DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:   | SUBURB:                   |                   | STATE:         |                                     |              | POS    | STCODE:        |                  |
| TESELF EMPLOYED, ACCOUNTANTS NAME:  CENTRELINK PAYMENTS  ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week)  DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:  | PHONE:                    |                   |                |                                     |              | FAX    | :              |                  |
| ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?   | EMAIL:                    |                   |                |                                     |              |        |                |                  |
| ARE YOU RECEIVING ANY REGULAR CENTRELINK PAYMENTS?  DESCRIPTION OF PAYMENT (S)  TOTAL INCOME (per week)  DATE PAYMENTS COMMENCED  STUDENT DETAILS  ARE YOU STUDYING FULL TIME?  NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB:  STATE:  POSTCODE:   | IF SELF EMPLOYED, AC      | COUNTANT          | S NAME:        |                                     |              |        | PHONE:         |                  |
| NAME OF EDUCATION INSTITUTION YOU ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER:  ARE YOU AN OVERSEAS STUDENT?  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1: ADDRESS: SUBURB:  STATE:  POSTCODE:   |                           |                   |                |                                     |              | /ENT   | S COMMENCE     | D                |
| ARE CURRENTLY ATTENDING:  STUDENT ID NUMBER: ARE YOU AN OVERSEAS STUDENT? YES NO  IF YES, VISA EXPIRY DATE:  PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB: STATE: POSTCODE:  |                           |                   |                | LYES                                | <b>□</b> NO  |        |                |                  |
| PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB: STATE: POSTCODE:   |                           |                   | N YOU          |                                     |              |        |                |                  |
| PERSONAL REFERENCES - please do not list relatives, another applicant or partners.  REFEREE 1:  ADDRESS:  SUBURB: STATE: POSTCODE:   | STUDENT ID NUMBER:        |                   |                | ARE YOU AN OVERSEAS STUDENT? YES NO |              |        |                |                  |
| REFEREE 1: ADDRESS: SUBURB: STATE: POSTCODE:   | IF YES, VISA EXPIRY DATE: |                   |                |                                     |              |        |                |                  |
| ADDRESS: SUBURB: STATE: POSTCODE:  | PERSONAL REFEREN          | CES - plea        | se do not      | t list re                           | latives, and | other  | applicant or   | partners.        |
| SUBURB: STATE: POSTCODE:   |                           |                   |                |                                     |              |        |                |                  |
|  | ADDRESS:                  |                   |                |                                     |              |        |                |                  |
| PHONE: RELATIONSHIP  | SUBURB:                   |                   | STATE:         |                                     |              |        | POSTCODE:      |                  |
|  | PHONE:                    |                   |                |                                     | RELATIONS    | HIP    |                |                  |







| REFEREE 2:   |                      |                |                     |                      |              |  |
|--|----------------------|----------------|---------------------|----------------------|--------------|--|
| ADDRESS:   |                      |                |                     |                      |              |  |
| SUBURB:  | STA                  | ГЕ:            |                     | POSTCODE:            |              |  |
| PHONE:   | '                    |                | RELATIONSHIP        |                      |              |  |
| PERSONAL REPR  | ESENTATIVE - i.e. pı | referred perso | n(s) to be contacte | d in the event of ar | n emergency. |  |
| REPRESENTATIVE 1   | :                    |                |                     |                      |              |  |
| ADDRESS:   |                      |                |                     |                      |              |  |
| SUBURB:  |                      | STATE:         |                     | POSTCODE:            |              |  |
| PHONE:   |                      |                | RELATIONSHIP        |                      |              |  |
| REPRESENTATIVE 2   | 2:                   |                |                     |                      |              |  |
| ADDRESS:   |                      |                |                     |                      |              |  |
| SUBURB:  |                      | STATE:         |                     | POSTCODE:            |              |  |
| PHONE:   |                      |                | RELATIONSHIP        |                      |              |  |
| PART 3: SUPPORTING DOCUMENTS  IDENTIFICATION   |                      |                |                     |                      |              |  |
| YOU ARE REQUIRED TO MEET A 100 POINT IDENTIFICATION CRITERION UPON SUBMISSION OF YOUR APPLICATION. THE AGENT/LESSOR MAY PHOTOCOPY ANY ITEM AND RETAIN AS PART OF YOUR APPLICATION.   |                      |                |                     |                      |              |  |
| Please tick the identifying documents you have provided with your application.  IMPORTANT: At least one form of Photo Identification MUST be provided.   |                      |                |                     |                      |              |  |
| 70 Points  Passport  |                      |                |                     |                      |              |  |
| 40 Points ☐ Australian Driver's Licence ☐ Student Photo ID ☐ Department of Veterans Affairs card ☐ Centrelink card ☐ Proof of age card ☐ State/Federal Government Photo ID   |                      |                |                     |                      |              |  |
| 25 Points  ☐ Medicare card ☐ Council rates notice ☐ Motor vehicle registration ☐ Telephone Bill ☐ Electricity bill ☐ Gas bill ☐ Tenancy History Ledger ☐ Bank statement ☐ Credit card statement ☐ Last FOUR rent receipts ☐ Rent bond receipt ☐ Previous tenancy agreement |                      |                |                     |                      |              |  |







### PROOF OF INCOME

| YOU ARE ALSO REQUIRED TO SUPPLY THE AGENT/LESSOR WITH PROOF OF YOUR INCOME UPON SUBMISSION OF YOUR APPLICATION.                               |  |               |                 |  |  |
|---|--|---------------|-----------------|--|--|
| Employed:   | Last TWO pay slips.                          |               |                 |  |  |
| Self employed:  | Bank statements, Group Certificate, Tax Retu | ırn or Accoui | ntant's letter. |  |  |
| Not employed:   | Centrelink statement.                        |               |                 |  |  |
|   |  |               |                 |  |  |
| PART 4: DECLARATION   |  |               |                 |  |  |
| PLEASE DECLARE THE FOLLOW   | VING BY SELECTING EITHER TRUE OR FALSE.      |               |                 |  |  |
| 1. Have never been evicted by an Agent/Lessor   |  |               |                 |  |  |
| 2. Have no known reasons that would affect my ability to pay rent   |  |               |                 |  |  |
| 3. Was refunded the rental bond for my last address in full (if applicable) If false, please advise what deductions were made from your bond? |  |               |                 |  |  |
|   |  |               |                 |  |  |
| 4. Have no outstanding debt to If false, why are you in debt to y   |  | ☐ True        | ☐ False         |  |  |
|   |  | '             |                 |  |  |
|   |  |               |                 |  |  |
| PART 5: TENANCY DATABASES   | 5  |               |                 |  |  |
| THE AGENCY MAY USE THE FOL<br>THE APPLICANT/S:  | LOWING TENANCY DATABASES TO CHECK TH         | HE RENTAL H   | IISTORY OF      |  |  |
|   |  |               |                 |  |  |







## **PART 6: ACKNOWLEDGEMENT**

| PLEASE ACKNOWLEDGE THE FOLLOWING BY SELECTING EITHER YES OR NO I, the Applicant   |       |      |        |
|---|-------|------|--------|
| 1. Acknowledge that my personal contents insurance is not covered under any Lessor insurance policy/s and understand that it is my responsibility to insure my own personal belongings.   | YES   | □ NO |        |
| 2, Understand that you as the Agent/Lessor have collected this information for the purpose of determining whether I am a suitable tenant for the property - in particular to check my identification, my ability to care for the property, my character and my creditworthiness.  | YES   | □ №  |        |
| 2.1 for such purposes, I authorise you to contact the persons named in this application, and to undertake such enquiries and searches (including tenancy databases searches) as you consider reasonably necessary.  | YES   | □ NO |        |
| 2.2 In doing so, I understand that information provided by me may be disclosed to, and further information obtained from, referees named in this application and other relevant third parties.  | YES   | □ NO |        |
| 3. Acknowledge and accept that if this application is denied, the Agent is not legally obliged to provide reasons as to why.  | YES   | □ NO |        |
| 4. Consent and understand that should my tenancy be accepted and upon commencement of the tenancy agreement, there may be cause for the Agent/Lessor to pass my details onto others which may include (but is not limited to) insurance companies, body corporates, contractors, other real estate agents, salespeople and tenancy default databases. | YES   | □ №  |        |
| 5. Acknowledge that I have received and reviewed the General Tenancy Agreement (Form 18a), the Standard Terms and any special terms before completing this application.   | YES   | □ NO |        |
| 6. Acknowledge that I have received or have available the Information Statement (Form 17a), body corporate by-laws (if applicable) before completing this application.  | YES   | □ NO |        |
| 7. Acknowledge that I have signed the agency's Privacy Notice and Consent.  | YES   | □ NO |        |
| 8. Acknowledge that the Lessor and Applicant (tenant) are bound by this agreement immediately upon communication of either the lessor or agent's acceptance of the application.   | YES   | □ NO |        |
| 9. Consent to the use of email and facsimile in accordance with the provisions set out in Chapter 2 of the Electronic Transactions (Queensland) Act 2001 (Qld) and the Electronic Transactions Act 1999 (Cth).  | ☐ YES | □ NO |        |
| 10. Declare that the above information is true & correct and that I have supplied it of my own free will.   | YES   | □ NO |        |
| Name of Applicant: Date:  |       |      |        |
| Signature:  |       |      | PAGE 6 |







#### **PART 7: TERMS AND CONDITIONS**

Acknowledgement by Applicant

THE TENANT UNDERSTANDS THAT SHOULD PETS BE APPROVED FOR THE PROPERTY THE FOLLOWING CONDITIONS WILL APPLY:

- a. The Tenant shall ensure that the pets are the only pets to enter onto and or to be kept at the premises;
- b. The Tenant shall if required by the Local Council, have the pets registered with said council
- c. The Tenant shall ensure that the pets do not enter the residence unless written approval is given by lessor
- d. The Tenant has satisfied itself that the premises are adequate and suitable for the pets
- e. The Tenant shall ensure that the pets do not behave in a manner which does interfere with or impact uponthe peaceful enjoyment of any other person at or near the premises;
- f. The Tenant shall ensure that the pets are adequately restrained and supervised at all times whilst the Lessoror the Agent is attending the premises or alternatively removed from the premises during the Lessor or Agent's attendance at the premises;
- g. The Tenant shall ensure that all pet waste is promptly removed from the premises;
- h. The Tenant shall ensure that the pets are not fed on any carpeted area within the premises;
- i. The Tenant shall ensure that the premises is regularly and professionally treated, cleaned and deodorised (at the Tenant's sole cost) for pet odours, fleas, ticks and all other pet parasites;
- j. The Tenant shall release and forever hold the Lessor and the Agent harmless from all liabilities, debts, claims and demand connected with either this Agreement or the pets at the premises (including but not limited to any personal injury or property damage caused or contributed to by the pets);
- k. The Tenant shall indemnify the Lessor and the Agent for all and any liabilities, debts, claims or demands arising connected with either this Agreement or the pets at the premises (including but not limited to any personal injury or property damage caused or contributed to by the pets);
- I. The Tenant shall promptly pay for all and any damage to the premises caused by said pet
- m. At the end of the Tenant's tenancy of the premises, the tenant must pay for a professional carpet clean and pest control internal & externally. A breach of this Agreement shall constitute a breach of the Tenancy Agreement.
- n. This agreement shall be terminated and end on termination of the Tenancy Agreement.

| Name of Applicant: | Date: |
|--------------------|-------|
|                    |       |
| Signature:         |       |